

o, April 19th, 1924

TORONTO, APRIL 26TH 1924.
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CHARLES SOWTON.
COMMISSIONER.

The WARCRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA E. NEWFOUNDLAND

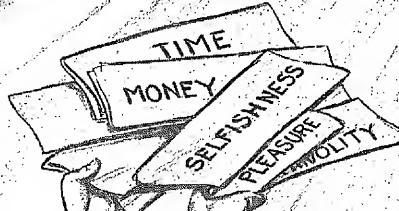
AND BERMUDA.

WILLIAM BOOTH, FOUNDER. BRAHMIN BOOTH, GENERAL

INTERNATIONAL HEADQUARTERS 101 QUEEN VICTORIA ST. LONDON E.C.

TERRITORIAL HEADQUARTERS JAMES & ALBERT STS. TORONTO

SELF-DENIAL
MEANS GIVING UP
SOME THING FOR
SOMETHING OF
INFINITELY GREATER
VALUE



JESUS COUNTED THE
COST AND GAVE HIS
LIFE FOR YOU.
WILL YOU BE ONE
OF THE FRUITS OF
HIS INVESTMENT?

INVEST YOUR LIFE
IN HIS SERVICE
AND GIVE HIM ALL.

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THE GREAT INVESTMENT

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The Divine Income Tax

GOD'S METHOD OF FINANCING KINGDOM ENTERPRISES—WILL YOU SHARE IN THE JOY?

WHEN TO STOP

"Go, break to the hungry Sweet Charity's bread, For giving is living," the angel said.

"But must I be giving again and again?"

"Oh, no," said the angel, piercing me through, "Just give till the Saviour stops giving to you!"

"INASMUCH"

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."—Matthew xxv., 40.

PRODDING along through the forest one Christmas Eve, a working man—so says a German legend—was startled by hearing a faint cry. Although wornied and tired with his day's toil, that cry was heeded, and he searched till he found a little child, cold and hungry.

He lifted the child and carried him home, where he was warmed and fed. The man's children shared their food with the little stranger, and while eating the meal a change came over the child's appearance.

It was the Christ-child who was sitting with them. He came as a lost waif in disguise. Only a legend, but we learn that in many ways Christ comes to us for our help and pity, even in assisting the poorest and most degraded. Don't slam the door in Jesus' face. A part of the Self-Denial money will go toward curing for many a hungry and homeless bairn—so give liberally.

SELF-DENIAL RIVETS

A mile can be shortened by prefixing the fund is responsible only to the owner—the steward and God.

How can the very poor tithe?

If you are "all at sea" with your plans, you will not be "in the swim" bear witness to the absolute truth of the promises.

Isn't it too much for the rich to pay one tenth?

When you think you have done quite enough, it is time to have an alike; and there is no limit to free-will offerings.

WHY SELF-DENIAL?

Because in Many Lands—

Heathenism is still red-handed with the traces of infanticide.

Human sacrifices are this very day being offered to false gods.

Trial by cruel ordeal and physical torment is still a prevailing method of "justice."

The practice of cannibalism is yet far from being extinct.

Slavery and traffic in human flesh, although commonly supposed to have been abolished, still exists in effect.

Millions of people—north, south, east and west—have never seen a Bible.

Many thousands regard self-torture as the only means of purification from sin, and practise it accordingly.

Suicide is the only known method of deliverance from temporal sorrow and misfortune.

The cruelties inflicted in the punishment of offenders against the law are indescribable.

Witchcraft and fetish abound and are raised to the dignity of national religions.

Everywhere people have forgotten God.

The Salvation Army was raised up by God to fight these evils, and Self-Denial is one of its principal means of support.



THE materialist often asks, "Why spend money on foreign missions?" A materialistic reply is that most of our plagues and epidemics originate in heathen lands because of ignorance, superstition and filth obtaining there. Through banishing superstition, improving sanitation, and applying modern curative methods the medical missionary and the teacher are saving thousands of Canadian lives by checking future epidemics at their source. Bubonic plague came from the Orient and thousands here paid the penalty with their lives. But of more importance is the fact that the peace of the world depends upon the degree of success with which the tenets of the Prince of Peace are implanted in the hearts of the heathen people.

"RELIGION AND FEEDELNESS."

An Impression by a World-Famous Pressman

I ADMIRE the men and women of The Salvation Army because they do things. I know some people, profound students of human affairs, who are so busy debating, dissenting, and weighing possibilities of social and world advance, that they never get beyond the stage of criticism. They are so afraid of doing wrong that they do nothing; they are so daunted, for example, with the danger of injuring the independence of poor parents should they feed necessitous school children that they allow the children to starve; they are so fearful of helping the unworthy that they allow the worthy poor to bear burdens alone.

This is not the way of The Salvation Army. When it sees a great problem ahead of it, it not only debates, but it acts. Of course, it makes occasional mistakes; the only people who make no mistakes are those who do nothing!

I admire The Salvation Army because it has helped to shatter once for all the delusion that religion and feedelness are necessarily allied. There was an idea abroad not so many years ago that goodness and weakness go together; that plenty is the same as plentism; that you had to excuse the business incapacity and the blunders of religious people because of their good intentions. The Salvation Army demands of its staff the same thoroughness and capacity that any ambitious commercial house would do.

I can never pass a street corner gathering, where half a dozen or so humble Salvationists are doing their best to attract a crowd without recalling that these working-class men and women represent an Organization whose extent, whose variety of agencies, and whose accomplishments present one of the most extraordinary features of modern religious history. Their Army bonnets and dress revive old memories. I recall the nights I have spent on the Thames Embankment, watching there the agents of The Salvation Army taking the wretched, and turning them into good human workers. I remember the great Polson Work and fine Homes in Australia, and how heartily Australian statesmen praised them to me; the work amongst the lowest tribes in India; the fervent zeal and faith that has aroused the sympathies of some of the most materialistic statesmen and thinkers of new Japan. I recall The Army lasses at work in the slums of many great cities, feeding the hungry in Poplar, nursing the sick in Hackney, caring for the neglected children around Seven Dials, and their Christmas dinners in New York City.

I am not a theologian. I am a newspaper man. The necessities of my daily work make me suspicious of cant, of theorizing, and of mere declamation. But when I see people going about feeding the hungry, raising the lowest, bringing light and cleanliness to the homes of the poor, protecting the widows, and caring for the fatherless—then, though I may not understand all the points of their theology, I can at least comprehend that here are men and women doing the work of God in our day and generation.—F. A. M.

WHAT THE ABOUT

I.—God, the Sov... In the beginning heaven and the earth. The silver is ... Ms. Mine, saith J... Haggai 2: 8, Psal... 11:18

H.—God required

from ALL,

"And all the whether of the se... of the fruit of the it is holy unto Je... title of the land both shall be his Lev. 17: 30-32.

III.—God promis...

those who give the "Bring ye the w... storehouse, that the My house, and p... said Jehovah of I... open you out the wind... pour you out a b... shall not be room it." Mat. 3: 10, P... IV.—God gave F... Jesus Christ.

"For ye know the Jesus Christ, that rich, yet for your poor, that ye th... might be rich." 2: 10.

V.—Jesus said:

"But rather seek God, and all these added unto you, I... and give alms; lo... loss which was i... in the heavens that no thief approach corrupteth. For v... is there Your he... Luke 12: 15-21, 3... 19-20.

VI.—The Cur... Giving.

"First they ga... to the Lord." 2 Cor... "Upon the first every one of you as God hath p... 16:2; 2 Cor. 9: 6-

GOOD INV... THE C...

I.—If you want to per cent, from the Heavenly King to The Salvation Work in Celestes, inhabitants on the The soil is fertile and the spiritual equally favorable raw heathen, as Mohammedan infl... by it. Now is for Christ. They of nature to who as they call the p... has a wonderful

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WHAT THE BIBLE SAYS ABOUT GIVING

I.—God, the Sovereign Owner.
"In the beginning God created the heavens and the earth," Gen. 1: 1.
"The silver is Mine, and the gold is Mine, saith Jehovah of hosts;" Haggai 2: 8, Psalm 50: 10, Deut. 8: 10-18.

II.—God requireth one-tenth of ALL from ALL.
"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Jehovah's; it is Mine, saith Jehovah of hosts." Lev. 17: 30-32.

III.—God promises a blessing to those who give this way.

"Bring ye the whole tithe into the storehouse, that there may be food in My house, and prove Me herewith, said Jehovah of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3: 10, Prov. 3: 9-10.

IV.—God gave His best to us in Jesus Christ.

"For ye know the grace of our Lord Jesus Christ, that, though He was rich yet for your sakes He became poor, that ye through His poverty might be rich." 2 Cor. 8: 7-14, John 3: 16.

V.—Jesus said:
"But whither seek ye the kingdom of God, and all these things shall be added unto you. Sell what you have, and give alms; provide yourselves bags which was not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is there your heart will be also." Luke 12: 33-34, Matt. 6: 19-20.

VI.—The Christian Method of Giving.

"First they gave their own selves to the Lord." 2 Cor. 8: 5.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered." 1 Cor. 16: 2; 2 Cor. 9: 6-8.

GOOD INVESTMENT IN THE CELEBES

If you want to realize a hundred per cent. from funds invested in the Heavenly Kingdom, put them into The Salvation Army's Missionary Work in Celebes. There are 3,000,000 inhabitants on that beautiful island. The soil is fertile, the climate good, and the spiritual soil and conditions equally favorable. The people are raw heathen, as yet unspoiled by Mohammedan influence, but threatened by it. Now is the day to win them for Christ. They are sweet children of nature to whom "the Jesus' way," as they call the message of Salvation, has a wonderful charm.

We began the work in Celebes in 1913, and have now 7,000 Soldiers and athenaeum. In forming societies we have given immediate attention to the children, and have fourteen Day Schools. The Officers live among the people, teach them the way of Salvation, are doctors to the communities and advisers in general. At Kulewawa we have a Land Colony, where a glorious work of God is in progress.

KOREAN BEGGAR BOYS

A SPLENDID work is being carried on by The Army in Seoul, Korea, among the beggar boys. These boys formerly frequented the city in such numbers and became such a nuisance, as well as a source of danger to the health of the community, that the authorities of the capital appealed to The Army for its cooperation in dealing with them.

The boys are well looked after, and show the combined effects of proper care.

Another six boys have recently been brought to the Home by the police, and desperate efforts are being made to clear the streets entirely of these undesirables.

SEEK FIRST THE KINGDOM

SELF-DENIAL

THE NEED—THE PURPOSE—THE REWARD

BY

COMMISSIONER
CHARLES SOWTON

In these days of universal self-imperialism, we are reminded of Self-Denial, of our own interest, and the forgetting of all but unselfish seeking, it is that all should seek the need of others. The need of others is not one whit less than in former years, rather it is more acute.

The Salvation Army is a living Organization, and life means growth. Our Corps Work is growing, both in numbers and efficiency; our Hospital

Work is growing in scope and in usefulness; our Prison Work is growing in cases dealt with and transformations wrought; our Rescue Work is growing in sad hearts brightened and souls redeemed; our work among the Boys and Girls is growing in young lives saved from evil influences and from sin. And the same growth can be noted in every phase of our Army activities, both in the Homeland and in Missionary Countries—and as we grow we need more food, more clothing, better house-room, and more money to pay for it all. Yes there is no doubt about the need!

The purpose, too, is very evident: That our Lord may be glorified, that broken-hearts may be healed, that men and women may be re-made by the grace of God, that darkness and superstition in heathen lands may be driven back and the light and blessing of the glorious Gospel may shine forth in all its fullness. But if this purpose is to be accomplished, you must help! The victory will not be complete, my Salvation Army comrade or friend, if your part has not been done, or your offering is lacking on the altar.

How often we are compelled to turn down some pressing opportunity for extension, or some chance of doing more good because of lack of funds, and how much greater our influence in the community would be if we were able to enter the many open doors constantly presented to us! So the purpose of our Week of Prayer and our Self-Denial Effort is to obtain both grace and ability to do more, and may God so touch our hearts and the hearts of others that this may be realized.

We do not work simply for the Reward. I have often thought that the lines: "Even in the suffering of the cross I will gladly bear, if with Thee in Heaven I a crown may wear," hardly express the motive from which we labor. But, nevertheless, the Reward will not be lacking if our work is faithfully done; and is it not reward enough to know of burdens lifted, souls won, lives changed and consecrated reapers in distant harvest fields encouraged? Is it not reward enough to have the approval of our conscience, and the "well done" of the Saviour?

My comrades, God will not remain in our debt—no suffering or sacrifice for His glory and to help His cause will be without reward in blessing.

So I leave this Appeal to you, and while I thank you most heartily for all you have done in past years, The Salvation Army is still dependent upon your co-operation to the fullest possible extent, and I know you will not disappoint us.

May the blessing of God be upon your efforts and prepare the way before you, and may you—even if discouragements sometimes cross your path—still press on so that we may again be able to record a splendid Self Denial victory.

THE BRIDGE - BUILDERS

THE GENERAL ON THE SELF-DENIAL CAMPAIGN

Comrades and Friends,—

The Mercy and Love of God have spared us to see another Self-Denial Campaign and to take part in it, I hope, with thanksgiving and courage and faith. In this Campaign we are joined with our friends and comrades in every land. The Salvation Army is one in many things, and it is in a marked degree one in this delightful and uplifting Effort to seek the blessing of God on its far-spread fight and to raise Money to help it forward.

The Self-Denial Appeal has one attraction above all others. It offers a means which all may employ. The Millionaire in his palace, the Workman at his daily task, the Charwoman at her wash-tub, the Children in the nursery, are all equal in this. Self-Denial for Christ's sake is the privilege of all!

As I survey the vast field of The Army's operations and try to form some idea of the extent of its work and influence, it presents itself to me under many forms. For example:

I like to think of The Army as God's Great Cul-ti-vator among the desert places of human life.
I like to think of The Army as a great Life-Saver—venturing out on to the stormy waters of earth's misfortune to deliver the sinking people.
I like to think of The Army as a great Dispenser of Bread for the hungry—above all, of that Living Bread sent down from Heaven for perishing souls.

I like to think of The Army as a Friend of the Friendless in every class; as a Home for the Homeless of every nation.

But just now I am contemplating it in another of its manifestations. As I have gazed upon our Officers toiling on the platforms and in the homes of the people, as I have recalled the Bandsmen carrying their melodies to the multitudes of the sorrowful, as I have pictured the millions of people listening day by day to the messages of our Soldiers in the open-air, I have realized afresh that The Army is working at the great business of uniting those things which have been separated, and making a way for the people where there was no way before; that, in short, we are among the great Bridge-Builders of the World.

What is the greatest of all the calamities which have overtaken mankind? What is the explanation of the awful enmities and hatreds we see amongst the nations of the earth? What is the secret of the sin and sorrow. Is it not this, that man has departed from His Maker—that he is separated from God?

Can we not see everywhere the signs of this separation? There is the awful chasm between Wickedness and Righteousness—between the True and the False—between what is Pure and what is Impure—between what is Good and what is Bad.

Now may I not claim that here our beloved Army comes in striving to plant a Bridge across that awful chasm and to open a safe way for men to travel back from the darkness of evil into the Light of God.

Come and think with me for a few moments:

See that man under the gallery—how ill he looks—how wretched. Friends gone, home gone, character gone, hope almost gone! For fifty years he has been travelling away and ever away from God; that awful chasm has been getting wider and wider. But the Lieutenant is appealing to him, speaking, praying, pleading. They kneel together. The song of faith and hope rises. The Lieutenant is one of our Bridge-Builders.

This is a Prison! There are six hundred men here. Each in his separate cell is reaping the bitter harvest of the evil seed sown in the past. . . . That is an Army Captain—the warders leave him alone with the prisoner, a middle-aged man, but with the marks

upon him which wickedness makes. The poor fellow represents a broken past—broken life. The Officer pleads with him—sounds aloud in his ears and heart those grand words Repent and Love—shows him the way of return and recovery, establishes once more hope in a hopeless soul, and lays the foundation of the Bridge by which he may come back to God. The Captain is a Bridge-BUILDER.

* * *

Here we have a Criminal Settlement. With the Indian criminal there is little to work on. Unlike his brother in Europe, he has no recollection of better days—no memory of sainted mother, wife, or sister! He only knows that every man's hand is against him and his hand is against every man. He is not exactly the prodigal, for he has never heard of the Father. He is not quite the lost sheep, for he was never in the Fold. The Devil and the police have been after him all the days of his life! "He is the lost piece of silver. He was dropped centuries ago." Here he has lain long separated from God and goodness and hope. But at last The Army Officers have come along and found him, and called him out into light, and set him to work out his own Salvation and build the Bridge.

* * *

Led away by love of pleasure and trapped by the Devil this poor wanderer is enslaved by impurity and lust. The fine house in which we have found her belongs to those who hold her fast in the grip of selfishness and vice. She calls herself a Lost Soul! The home that lies behind seems with all its sweet memories further away than the Heaven which she once thought lay before. Degradation is fast overtaking everything in her life, and hope of deliverance, that last treasure of the lost, is fading away. Worst of all she feels her sin is against God from whom it has separated her for ever. No one knows, no one cares!

But some one does know and some one does care, for The Army sisters have seen her, and inquired about her, and are following her, and

in the "central gloom" of a London brothel they have found her, and with tears and entreaties are showing her the way to get back to God, a way not only of repentance and confession and forgiveness, but a way of holy service and faith and love. And so across the dark chasm which has seemed impassable, a Bridge is being built to God and goodness, and to the precious things which belong to purity and home and peace. Once more it is the Bridge-Builders who are at work.

* * *

Now Self-Denial is to help us with this glorious Bridge-Building business. Such work cannot be done without money. But it must be done, and it must be done more vigorously and more boldly than ever. The Army must be able to say that at least it showed to every soul the way to cross over the dark abyss which divides men from God. Think about it and do your share.

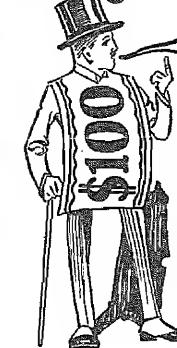
Yours faithfully,

Franklin Booth

International Headquarters,
London, E.C.

April 26th, 1924

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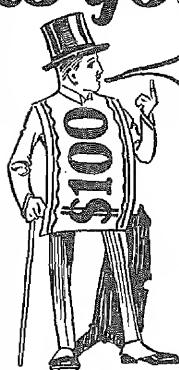


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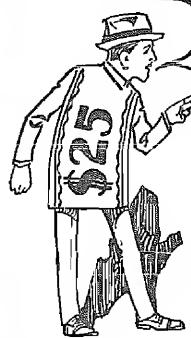
I will take care of an infant in a Salvation Army Children's Home for six months, or provide two weeks Hospital care for four mothers, or give 100 men three meals and a bed in a Salvation Army Hostel, or feed, clothe, and educate a boy or girl in one of our Missionary Boarding Schools for four years.



I will provide home and clothing for orphan child for three months,

or 80 men with warm underclothing when they come out of prison,

or support a Native officer in India for one year.



I will cover the cost of reclaiming a first offender received from the Police Court, or pay rent for the wife and family of a man who is in prison, for a month, or purchase and free four girls in China from white slavery, or will provide for a mother and three children at the Fresh-Air Camp for two weeks.



I will provide, via a Salvation Army Officer, fruit or flowers for a friendless hospital patient, for six months,

or as a rule, provide tools and

generally assist the man who is out of work and has a job to go to,

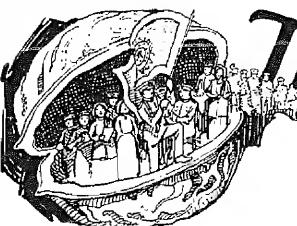
or restore sight to blind Javanese, or ease living-death agonies of a leper.

I will provide groceries for a family for a week,

or 25 dinners for a working woman in an Army Institution,

or take care of an unmarried mother with her little babe for a week.





The Salvation Army in a Nut Shell

THE Salvation Army was founded by William and Catherine Booth in July, 1865, in the East of London. The people converted to God in the Services—originally held in a tent—were formed into a "Christian Mission" for regular Evangelistic work. After this work had spread to many English cities, it took, in 1878, its present name and adopted a military plan of organization, with uniform and other distinctive features. From the earliest eighties it spread to many parts of the world, so that at the death of the Founder, in 1912, it was established in fifty-nine countries and colonies. It is now established in seventy-nine countries, and its Officers are proclaiming the Gospel in forty-eight languages.

The present General—William Bramwell Booth, son of the Founder—was for nearly forty years intimately associated with the Founder in the upbuilding and direction of the Organization. The General is ably supported by Mrs. Booth, well known for her labors amongst the people.

WHAT THE ARMY TEACHES.—The Salvation Army teaches those essentials of religion which concern every man's Salvation: That all have sinned; that God calls all men to repent of their sin; that those who truly repent and accept Jesus Christ as their Saviour are pardoned, and by faith receive the assurance that God adopts them into His family.

That God is able to cleanse the soul; that is to take away every desire contrary to His will, and to baptize the soul with the Holy Ghost, so that there comes into the heart of man a Power which not only maintains the personal fight against sin, but also a determined, earnest seeking for the souls of others.

That after a man has been born of the Spirit of God it is possible for him knowingly to grieve and rebel against the Holy Spirit, and thus to fall away from grace and be lost.

That Christ is coming again to judge the world. That between the normal abide of the righteous, and half of the world.

THE ARMY GOVERNMENT.—It is governed somewhat on a military plan. The General is Commander-in-Chief of its world-wide operations. Special Officers, whom he selects for the purpose, assist him in the general direction of The Army through the International Headquarters in London.

The work in each country is under the command of some Officer, who usually holds the rank of a Commissioner, and who is appointed and removed by the General; his Command, which is known as a Territory, is organized in Divisions and Corps.

The unit of The Salvation Army's formation is the Corps. There may be one or more Corps in any city, according to size and circumstances. The Commanding Officer of a Corps usually holds the rank of Captain, Ensign, Adjutant or Commandant, and is sometimes assisted by one or more Lieutenants.

For financial and other administrative purposes, there are set up at the different Headquarters various Boards of Advice. The Boards are limited in their powers to the matters referred to them, and have no authority such as would hinder an Officer in the proper discharge of his duties. Officers and Soldiers alike are governed by the Orders and Regulations which are issued for their guidance.

SOCIAL WORK.—The special departments of The Army's operations known as the Social Work—for men and women and children—deal with a wide diversity of human need, literally from the cradle to the grave!

THE DEFENCE SERVICES.—The Naval and Military Department was inaugurated for the purpose of linking together in a league Salvationist soldiers and sailors of the forces, and by keeping in touch with them to help them to maintain their personal religion, to conduct Meetings amongst their comrades, and to take their stand against evil in every form.

The Army's widely organized welfare work during the Great War—which included Buses and Hostels for the men, Motor Ambulances on the battlefields, Hospital Visitation, and care for the wounded—became justifiably famous the world over. After the cessation of hostilities its provision for, and guidance of, relatives of the fallen

visiting the graves in France called forth gratitude from thousands of stricken hearts.

EMIGRATION.—For nearly a score of years The Army has carried forward with gratifying success a carefully planned system of Emigration. Many thousands of deserving people in the Old Land are every year conducted to the new lands of opportunity across the seas.

COUNSEL FOR WIDOWS.—The Widows' Counsellors' Department, though formally opened in 1915, when it speedily became the recognized friend of war widows, was not a war measure; for one of the last projects in the mind of The Army's Founder was that The Salvation Army should take a special stand as the widows' Army.

Aid rendered to widows has been as varied as their need: financial help; legal aid; advice; a start in life for the children, etc. In some cases the removal of the widow and her children to the Dominions Overseas has seemed advisable, and has been carried out with the happiest results.

PLAN OF CAMPAIGN.

—Wherever permissible, meetings are held all the year round in streets and other open places, in order to reach people who are not in the habit of attending places of worship; and in those countries where opposition has been experienced, increasing liberality is now being granted in this respect. From these meetings, where it is lawful, the Salvation Soldiers march to the indoor meeting-places, the processions usually being accompanied by music. Where the laws of the country do not permit of this procedure The Army attains as best it can the same object by holding short services in the court-yards of tenement-buildings, by visiting public-houses and inviting the people personally to its indoor services. Those services, whether held in The Army's own Halls, or in theatres, music-halls, or other buildings hired from time to time, aim at the salvation of the people attending them. In addition other services are held for the instruction of Salvation Soldiers. Also for setting forth the doctrine and experience of Holiness.

CAREFUL ORGANIZATION.—The Army, by careful organization, seeks to achieve the maximum of effort and result from each unit in its operations. For example, in a Corps the most capable and active of its Soldiers (members) are appointed to undertake certain local responsibilities. They are known as Local Officers. Of these the Sergeant-Major is the Commanding Officer's chief assistant for the general work of the Corps. The Treasurer and Secretary, together with the Finance Board, specially assist in all matters relating to finance. The Bandmaster is responsible to the Commanding Officer for the work and efficiency of the Band, and likewise the Young People's Sergeant-Major for the work amongst the young people. Whilst the Commanding Officer is held responsible for the progress of the whole work of a Corps, which now includes a very wide range of operations for the blessing of the people—the apportioning of definite responsibilities as described above has been found to make for strength, efficiency, and permanence.

THE YOUNG.—The Salvation Army regards

the instruction and training of the young as of the highest importance. Not only are children of Salvationists, and others attending its halls, instructed in the Scriptures, by carefully prepared lessons, but in their earliest years they are urged to decide for Christ, and are then trained in self-denying service for others. At the age of fourteen the Young People may enter the Corps Cadet Brigade, and take up a course of study and practical work which prepares them for efficient service in The Army, and in some cases for Officership in after years.

The Life-Saving Scout and Guard Organizations are recent developments for helping Young People of both sexes. Sections of these Organizations, known as the Chums and the Simpletons, are conducted for the purpose of linking up the younger boys and girls. They combine service with healthy recreation, and give splendid promise. The practical purpose of this work will be gathered from the significant motto of the Movement: "Save your Body, Save your Mind, Save your Soul, Save Others!" Large numbers of Young People otherwise outside of uplifting influences are being helped by this effort.

MISSIONARY ENTERPRISE.

—Splendid activity is marking The Army's Missionary efforts. Developments of established enterprises go hand in hand with the opening up of the work in fresh territory. In China, Japan, India, Ceylon, South America, and South and West Africa the work is extending. Reinforcements are being sent to consolidate what has been done, and to undertake fresh openings.

Scarcely a week passes without calls reaching the General beseeching him to extend The Army's helping hand to some new field amongst the dark peoples of the earth. Amongst these are Formosa, the Philippines, Cochin-China, and Madagascar. Can we refuse the light to these needy ones for whom Christ died? And yet to maintain and develop the existing work is almost an overwhelming burden.

THE ARMY'S FINANCIAL POSITION.

—The Army has two Central Funds in each country—one for the support of its Evangelistic Work and one for its Social Work. From these funds grants are made for the cost of administration, for opening new Branches, and for the assistance of such branches as cannot be made self-supporting.

The Central Fund accounts are audited by public auditors, and local funds by The Army's travelling auditors. All moneys collected are strictly applied to the purpose for which they are contributed, in accordance with the explicit regulation of The Army.

Balance Sheets of each Central Fund are published annually, and have been every year since the inception of the work. Copies of the current issues can be had free upon application from the several Headquarters. For the Balance Sheet of Canada East, write Commissioner Sowton, 20 Albert Street, Toronto.

The Founder was not supported out of the Funds of The Salvation Army, nor is the present General. They have both been provided for from other sources.

April 26th, 1924

"HE that hath pity upon the poor lendeth unto the Lord; and the which he hath given will He pay him again."

—Prov. xix. 17

WHERE does the man home or abroad civic, and national task of answering it involve in these times of stress. "Where shall the money go? thought and inquiry, must the heart enlarge, unloosed.

Where does the man Every cent is directed into its expenditure will be elsewhere. The Self-Denial of the broad sea of many waters. God which trickles through the sea great quantities of material gratitude, change of service, which are won far and near by the wind expert administration to which they descend again, giving dying, refreshment to the watered to the physically ruined.

Each year the grand into two parts for work missionary work at home. Denial fund is strictly a

There are a hundred shares in the money to be had. Almost the whole of Christian lands. Had a week at its disposal to raise per year the cry more. Every year, in meeting needs, a little advance work of consolidation of new field of labor can be done elsewhere; but the greatest unenlightened lands still remain.

India cries strongly. Salvationists in that country to help much and few sick and friendless, can. The Army in more substantial and Divisions must be costly. Hospitals are established and Schools. Industrial tail the expenditure of in charge live constantly order that no activity is

In the Far East assistance. China, our it is hoped, be able to try, but they must be their feet.

Canadian people

GROWING WAITING

TELL ME

DIED IN

"Who will go for us?"

"HE that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again."

—Prov. xix., 17.

The SELF-DENIAL FUND AND Where the Money Goes

SELF-DENIAL is the acid test of our religion. We often fail to know how much we love God—rather how little—until the acid test is applied.

Young as we are children in its Halls, carefully prepared years they are then others. At the may enter the course of prepares them and in some

ard Organization helping Young these Orphanages the Sunbeams, taking up the noble service five splendid of this work derived from the motto of the "Save your your Mind, Save your numbers of the otherwise splitting helping helped.

R Y ENTER- and activity The Army's efforts. The established to hand in opening in fresh terrains, Japan, in South America, East and the work is reinforcements to consult what has been done, capture fresh

week passes reaching the reaching him. The Army's to some new at the dark the earth. These are For- Philippines, and Manila refuse the needy ones Christ died? maintain and lasting work overwhelm

Y'S FINAN- — The two Central both country support of its Work and Social Work funds grants the cost of for open- ies, and for of such cannot be mortgaged.

Fund ac- and local litors. All to the pur- in accord the Army, and are pub- year since of the cur- application. The Balance comissioner out of the present ed from

reaches the the Army's to some new at the dark the earth. These are For- Philippines, and Manila refuse the needy ones Christ died? maintain and lasting work overwhelm

India cries strongly. The majority of Salvationists in that country are too poor to help much, and few indeed of the thousands of lame and blind, sick and friendless, can repay the kindness extended to them by The Army in more substantial coin than words of thanks; Corps and Divisions must be helped; Training Garrisons for Officers are costly; Hospitals are expensive institutions; Criminal Settlements, and Schools, Industrial Homes and Refugees of all descriptions entail the expenditure of much money, although the devoted Officers in charge live constantly in most straitened circumstances in order that no activity shall be curtailed.

In the Far East there is a great growing need for financial assistance. China, our youngest field of labor in the Orient, will, it is hoped, be able to supply many Officers for work in that country, but they must be trained and supported also till they get on their feet.

Canadian people last year learned something of the ap-

palling poverty which grips the famine areas of China. Faced with such misery, which can only be relieved by monetary measures, rather than by vigorous and rapidly-developing forces in the Eastern Republic cry out to the wealthy Western World for help.

Then there are the Dutch East Indies, fairest and saddest of earth's lovely isles. Hospitals, Leper Settlements, Homes for Adults and Children and other agencies for alleviating the suffering which exists in Java and her sister islands, must be kept open, and their numbers increased. Wonderful victories have already been won. Our Officers tell of heathen converted as a result of pain alleviated. The practical ministry of the antiseptic bandage, hospital bed, and operating room absorbs a share of the money from the Self-Denial Fund. But these alleviative measures, useful and necessary as they are, take after all but a secondary place as compared with the grand and never-absent purpose of saving the souls of these dear people. There are halls to be built amongst villagers

who at the present time worship idols, Officers to be sent into the dim interior, where great victories can be won. All this creates an urgent demand for reinforcements. And in turn this entails expense of many kinds—for training, travelling, and maintenance. Notwithstanding which, they simply must be sent! Native populations cannot provide the funds necessary to build halls, secure Bibles, song books and other literature, keep their Officers, and provide for the spreading of the glorious news of Salvation further afield.

The Army never stands still. When the work in one place is begun, it moves on to the next. This means financial requirements—questions to be answered when the General is considering, where shall the money go?

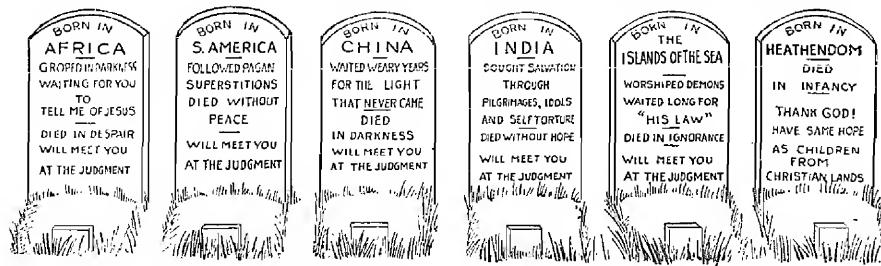
Finally, the administration of so extensive an Organization cannot be continued without expense. Part of the Self-Denial Fund helps to maintain the oversight and direction of the Organization, so that nothing shall hinder the forward movement of The Army.

Where does the money go? Wherever the needy are—body or soul, there the money goes—helping on the work of God.

How far this money goes you now know, but just what it accomplishes in lives saved, tears wiped away, sorrow assuaged and burdens carried can never be computed on earth. But we are of the opinion that every cent given in the name of the Great Friend of the needy is recorded in the Books of Heaven.

Undertaken in the right spirit, the Self-Denial Effort will be elevated to the level of a true sacrament—a practical and holy commemoration of the life and death of Jesus. It will be found, we are sure, to be the experience of those taking part that determination to both get and give as much spiritual blessing out of it as possible, will make it a good "bucket" with which to dip into the well of "living water," affording many opportunities for obtaining and distributing refreshments of grace.

"Who
will go
for
us?"



"Here
am I;
send
me."

The
War
Cry



Buys little Chinese girls, such as these, and protects them from white slavery.

what Your Money Does



Affords temporary relief to employed, who help us turn waste into use.



Supports educational and missionizing work among the unenlightened heathen.



Dispels shadows from the lives of young lives.



Promotes a regenerating work which changes men from savages to saints.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again." — Prov. 19, 17.



Supplies food for those of hungry children, thereby delivering them from slow starvation.

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April
26th,
1924

What Your Money Does



...such as these, and
white slavery.

Affords temporary relief to employed, who help us
turn waste material into use.

Provides comfortable homes for the orphaned but
invaluable child life of our land.



...dispels shadows from
the days of young lives.

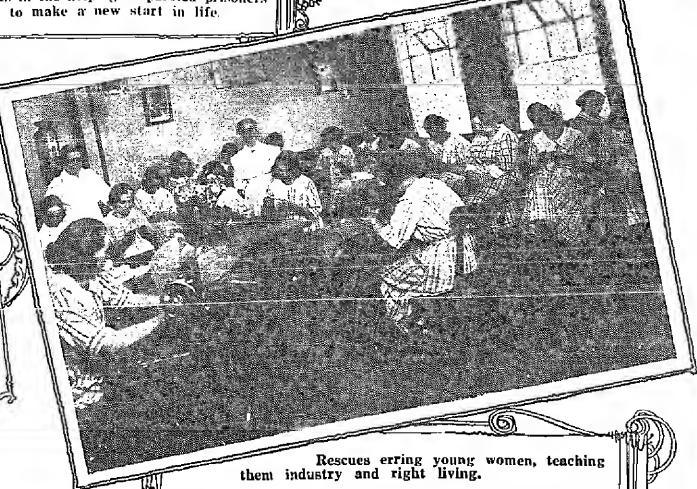


Assists in the helping of paroled prisoners
to make a new start in life.



Supplies food for those
of hungry children,
thereby delivering them
from slow starvation.

"He that
hath pity upon
the poor lendeth
unto the Lord; and that
which he hath
given will He
pay him again."
—Prov.
19, 17.



Rescues erring young women, teaching
them industry and right living.



DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

D. C. Leads On

MONTREAL, Que. (Ensign Douglas and Lieut. Ward)—Last Sunday's Meetings were led by Colonel Martin and Staff-Captain Owen. There were THREE seekers for consecration and one for salvation. Staff-Captain and Mrs. Owen conducted the Monday night Open-air ONE Meeting. Following the Thursday night Salvation Meeting, the following Sunday's fiftieth was rewarded with THREE at the Cross. C. T. G.R.

"Red Hots" Assist

WINDSOR, Ont. (Lieut. Frankford and Chapman)—Rousing Meetings were held on Sunday, April 6th, when four "Red Hots" from Earls Court were with us. The Open-air meetings were intended to with great interest. TWO seekers presented for Consecration and ONE for Salvation.

Impressive Demonstration

NAPANEE (Captain Thomas and Lieut. Miller)—The week-end Meetings of March 29th and 30th were conducted by Captain Oxley and Davis. An impressive demonstration was given by the visiting and Corps Officers on Saturday night. Lieut. Stevens presided over the gathering. Special blessings were received throughout the Sunday's Meetings.

Sixth Annual Celebrated

WHITEY PIER (Adjutant and Mrs. Whitford)—On March 26th we held our Sixth Annual. Staff-Captain Maclean and Captain Chirman, Mrs. Maclean read portions of Scripture and sang. In occasion, Ensign Hart (New Aberdeen) and Ensign Robertson (Sydney), with their voices that we have supplied the music. The singing included solos and duets, vocal and instrumental selections from our own Singing Brigade and a recitation by Junior Whitey Pier. Wm. Spears,

A Visitor From Belgium

BROCKVILLE (Captain and Mrs. Thompson)—The week-end Meetings of March 15th and 16th were conducted by the Corps Officers, assisted by Captain Hunt and Cadet Hunt. The Meetings proved to be of much interest.

On Saturday evening we held a rousing Open-air and Inside Meeting. Cadet Hunt, of Toronto, gave an interesting account of his war experiences in the Training Garrison.

On Sunday morning a special service was held at the Ontario Hospital. A large crowd gathered and we believe much good was accomplished. The Salvation Meeting at night was of unusual character. Captain Hunt, recently from Europe, had been quite a short time in Brockville and when he spoke rejoiced in four Comrades being enrolled, each giving a good testimony.

He was an illustrated address entitled, "Miracles of Men," which was of great blessing.

1328 People Attend Campaign

FREDERICTON (Adjutant and Mrs. Wells)—Envoy R. A. Osborne's visit proved a great blessing to us all. Souls were added to the rolls and we place have increased. The total now stands SEVEN souls sought Salvation and TWENTY-SEVEN Smithification.

Divisional Commander Specials

GRAVENHURST (Lieut. Barter and Lieut. Williams)—We have been favored with a visit from Captain E. Clasen, who conducted the meetings here on Friday, March 16th. The Meetings were times of rich blessing and inspiration to those present.

On the following Tuesday night a Cottage Meeting was led by the Captain. The attendance was good and a fine spirit pervaded throughout the service.

Sunday, March 24th, three meetings were led by Major Knight, our Divisional Commander, whose visit was very much appreciated by all. The night Meeting resulted in the addition of 100 souls.

Three Soldiers have been added to the Roll this month and we are hoping to have another enrolment shortly.

Band's First Festival

TODMORDEN (Captain Gage, Lieut. Wright)—The Todmorden Band, directed by Captain Frank Gage, met the Club on Monday, March 21st. A good audience assembled and an enjoyable program was presented. Two especially pleasing items were solo solos by Lieut. Wright and Bond who are progressing excellently under the tuition of Bandmaster Mills. Other items were selected readings, recitations and songs selected and equally pleasing and well-received.

The Corps Officer dedicated another to the use of the band. Brother Frank, the Chairman of our Salvations Band, is visiting from England and addressed the program by appropriate remarks. Fifteen are now playing instruments and the Band shows good promise.

Encouraging Results

LIPPINCOTT (Captain and Mrs. Lippincott)—The WIN ONE Campaign has been a great blessing and success. Over twenty seekers have been at the Cross. On Saturday night we had a wonderful time—EIGHTEEN seekers and two Candidates.

March 22nd and 23rd, were Songsters' March. Songster Leader, Captain and Brigade were to the front and gave us a good week-end.

Ensign Gregory, an Adjutant and Commanding Officer of this Corps, and Captain of our own Salvation Army, joined us and spoke at all the Meetings.

On the last week-end of the Campaign, in spite of the storm and frost, we had a great meeting. Large crowds gathered to all the Services, Brigades and Bands. Mrs. Attwell was in charge and enroled twenty-eight under the Army Flag. Of twenty-eight who were saved during the Campaign, eight transfers have also been received.

The Brigadier called upon, Brother Pek, the first convert in the Campaign, to give his testimony. This comrade is doing fine work. We have two others and son who are enrolled.

Brother Herbert Fiddler and Sister E. M. Russell. The ceremony took place at the end of the Campaign, and the Local Officers also took place during the Meeting.

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R. R.

The Band, under the able leadership of Bandmaster McGregor, is doing splendidly. Six new players have been added to the Band. The Songsters, under their new Leader, Sister Verina Glover, are on the up-grade.

The "War Cry" order has been increased by 100 and we hope to do a little more soon.

The young people are doing well.

Sergeant-Major Edwards and his workers are in for big things. Two extra Companies have been formed in the Community.

The Open-air work is growing. One hundred Comrades took part in the Open-air last Sunday. Attendances and dials are increasing.

We have ordered one thousand Easter "War Crys," an increase of six hundred on last year's order. The Locals and Soldiers are all on fire for God. We are in for greater victories.

Two Return Home

PARLIAMENT ST. (Captain Greatrix, Lieutenant, Adjutant and Mrs. Snowden)—The meetings of the recent week-end. The Adjutant's Home talk was a great blessing. Following Mrs. Snowden's lesson in the afternoon, Mrs. Wellwood, wife of Rev. Mr. Wellwood of the Methodist Church, recently addressed the Home League members when a good crowd was present.

The Building Fund Enriched

NEW WATERFORD, C.B. (Captain and Mrs. Hillier)—Sunday, March 24th, was the occasion of an Enrollment Service. Fourty recruits, brother and sister, husband and wife, respectively, were enrolled as Soldiers.

\$15.50 was raised from the Home League, which was held on March 29th. This amount will go towards the Building Fund.

V. Tilley.

Ten New Soldiers

BARRIE (Captain and Mrs. Everett)—Sunday, March 24th, ten new Soldiers were enrolled under the Army Flag.

Mr. and Mrs. M. J. Kersten, brother and sister, husband and wife, respectively, Sergeant and Saint Drum Sergeant S. Brown. TWENTY seekers have been forward.

Well Done, Bandsmen

ORILLIA, Ont. (Ensign and Mrs. Lariman)—Our Commanding Officers led the week-end Meetings. There was a large audience at the Open-air on Saturday night. Marjorie Grace Switzer was dedicated in the afternoon. The Ensign and Adjutant followed.

The Young People's Work is also going well.

On March 26th we held our Annual, when some 60 prizes were awarded.

FORTY-TWO seekers have obtained certificates of salvation. Many are still seeking.

H. James.

Profitable Sale of Work

WINTERHORN, Nfld. (Ensign and Mrs. Thompson)—The Home League recently held its Annual Sale of Work and Tea, realizing the sum of \$121.00.

The Young People's Work is also going well.

On March 26th we held our Annual, when some 60 prizes were awarded.

FORTY-TWO seekers have obtained certificates of salvation. Many are still seeking.

H. James.

Additional Fighters

HAMILTON, Ont. (Ensign and Mrs. Gelling)—On Saturday, March 23rd, we had our first ONE Meeting under the Army Flag on Sunday, March 24th. The Band and Songsters rendered appropriate music.

Two Babies Dedicated

ST. CATHERINE'S (Adjutant and Mrs. Laing)—The Meetings on March 26th were marked with much blessing. The children of Songster Leader and Mrs. Moore, and Brother and Sister Hicks, respectively, were dedicated. During the evening service, the commissioning of the Band and Songsters and Officers also took place during the Meeting.

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The evening service, the commissioning of the Band and Songsters and Officers also took place during the Meeting.

Person in Citadel

OTTAWA, Ont. (Adjutant and Mrs. Richard Wa.)—had a service on Sunday last at the Rev. Mr. Oliver's, a well-known friend of The Army. In the morning service he spoke on Jesus' five outstanding victories. At the conclusion of the evening service two souls came to the Cross.

T. H. D.

Commissioning of Locals

CARLETON PLACE (Ensign Davies, Lieut. Collins)—The English recently commissioned six new Local Officers. We also had a Picnic Service, followed by an Air City "Boomers." The youngest is not six years of age, sells at least six copies per week, and has already sold thirteen copies of the Easter Number.

A Busy Weekend

CORNWALL (Captain and Mrs. Tidman)—We recently celebrated our 3rd Anniversary. Captain and Mrs. Staff-Captain Owen in command. On Saturday night the Colonel gave a stirring address. After the Sunday morning's Holliness Meeting, his class, which had made a return, and gave their heart to God. In the afternoon fourteen comrades were commissioned one Sergeant and two Corporals, and three and eleven others dedicated to God. At 8 p.m. Captain Owen read letters which had been received from former Officers of the Corps, and the Colonel closed with a stirring address. ALICEAN—Sister Alicean, the elderly Scott, a man and his wife being among the number. On Monday night Mrs. Martin was with us.

Visitors Spared the Truth

MONTREAL (Adjutant and Mrs. Ursaki)—Last week-end's services were of more than usual interest and blessing. We were especially pleased in having with us Brother Tom McLean, D.L., who had a message. His address and exhortation rang clear and convincing and THIRTEEN answered the appeal. Staff-Captain Wright also assisted, and an entire crew of young people responded to a stirring testimony. Splendid service was rendered by Band and Singers. Good crowds drank in the Gospel message at the Open-Air Meetings. Commissioning Officers were in charge throughout the week-end. C. T.

Times of Blessing

ST. GEORGE'S (Bermuda) (Ensign Sherwood)—Our regular services on March 23rd were times of blessing and encouragement. After an old-time Prayer Meeting, we finished off with THREE services at the Cross. The converts are taking their stand.

Extra Chairs Needed

WINDSOR, Ont. (Adjutant and Mrs. Bunn)—The various departments of the Corps participated in the Open-Air Band rendered a Musical Meeting on Saturday night. "God's Garden" was the subject chosen by Adjutant Bunn. In the Sunday night meeting, which was a service of blessing, The Veterans Meeting was announced as a "Musical Blizzard." The Band and Singers contributed items, while we sang hymns at the close from various countries. Extra chairs were brought in to accommodate the crowd at night. Mrs. Adjutant Bunn sat on the platform and the Adjutant gave a heart-searching address.

**Answer to Prayer**

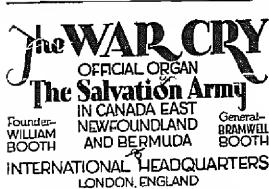
H. (Captain and Mrs. Montgomery)—Captain and Mrs. Montgomery, with their two boys, received a very warm welcome to Cobourg. Bandmaster Kersten, who has recently joined the Band, was also welcomed. The Band is doing well under his direction, and we feel his coming into the Corps was a definite answer to prayer.

Open-Air Meetings, conducted by Brigadier and Major Moore, throughout the weekend, were full of blessing. ONE backslider returned to the Fold. The brigadier enrolled Brother Tom McLean and the Army Flag.

Locals are Decorated

CONFORT COVE, Nfld. (Capt. James Cadet Jenkins)—The newly-organized Home Legion held its first Sale of Work recently, with marked success. \$100 was realized.

On the cessation of the visit in the Officer's Mess, the following Local Officers received Letting Service Badges: Color Sergeant Cooper, Y.P.S.M. Capt. Frank Sergeant White and Sharpshooter Sergeant S. Brown. TWENTY sectors have been forward.



Territorial Commander
Commissioner CHARLES SOWTON
Jameson and Albert St., Toronto

All Editorial Communications
should be addressed to the
Editor.

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the Special Easter and
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muda, by The Salvation Army Printing
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SELF-DENIAL EFFORT

Let us Take Full Advantage of This Opportunity to Promote the Spread of the Cross

WE are all thinking just now of the approaching Self-Denial Effort, an event with which many of the hallowed things in Salvation Army History are connected as cause and effect. The vast fabric of The Salvation Army, with all the tremendously significant history which the Organization has made, has developed directly out of the spirit which lies back of this effort—the spirit of Self-Denial.

To-day subtle temptations, far more serious and insidious, probably, than we have ever before been called upon to face, are thrusting themselves upon us. The enticement to a form of life less trying to the natural man will be strong upon some. We do not suggest that there will be a declination in this respect; we have full and strong confidence that we will successfully resist. But we must urge upon each one to take the fullest advantage of every occasion to promote the true spirit of the Cross among us.

The Self-Denial Week is one of the standards—one of the normal watermarks—by which the people who think on these things will judge us and will be justified in judging us. We have set this standard for ourselves—no one has forced it upon us. Then, too, we have made it known broadcast that this is one of the primary events of The Salvation Army year. Now, any reaction from this, any falling away from the Effort, even any declination from the spirit of it, will mark a step downward among us, and surely it is not necessary for us to adjure you to hold to the letter and the spirit of it as to one of the things that are necessary to our life.

One of the results of this Effort is a fund, a large proportion of which is devoted to Salvation Army missionary work in foreign fields, which are not self-sustaining. Everywhere hands are reaching out to us and faces with tears upon them are turned toward us in appeal for the kind of help which it is within the power of The Salvation Army to bring. And it is in these lands that the dollars which you give, will be transmuted into life and light and salvation.

OUR TERRITORIAL LEADERS

CAMPAIGN AT ST. THOMAS, HAMILTON V. AND I., MOUNT FOREST, AND PALMERSTON

Seasons of Profit and Victory

APRIL'S capricious behavior caused a little alarm as to the successful outcome of the Commissioner's week-end Meetings at St. Thomas. Her uncertain moods had already been observed during the preceding week, when gentle summer zephyrs had swiftly given way to cool wintry blasts and then had as suddenly changed to spring showers. April smiled, however, on Sunday morning and, although admittedly, it was a watery smile, yet it smiled and gladdened one heart.

The Commissioner was astir early and heartened us with his presence in the Open-air. It was quite evident that St. Thomas' citizens were arrested. Something was doing at The Army and various groups, who stand on verandah and step, eyed us as we marched past singing familiar battle songs.

Known as the Railway City, into which five different railroads run, these old streets have witnessed four decades of Salvation warfare. Following prayer and an uplifting song, the Commissioner was introduced by Brigadier McAmmond; but he scarcely needed introducing, it being his third visit to St. Thomas. The warmth of the welcome given attested the Comrades' delight at again being honoured with a visit from their Leader.

The presentation of ourselves as living sacrifices was urged by the Commissioner in his Holiness appeal. God's gift to us calls for the entire surrender of all that we have and are, he pointed out. As various blessings were marshalled forth, one could not help but desire to live in harmony with His will.

The Commissioner, with Lieutenant-Colonel Adby, visited the Company Meeting in the afternoon. The children were agog with excitement at this treat and the way they sang was almost pnt nightingales to shame. With wondering eyes, yet with understanding minds, they listened to their Territorial Leader, who spoke as a father concerning those things that were nearest his heart.

Brigadier McAmmond conducted the Corps Open-air, assisted by the Band and Soldiers. The County Hall was visited by Captain Vane, who assisted Brother Catchpole and his colleagues in a bright jingle service behind piano bars. The Jail Governor, Mr. Latouche, is very partial to The Army and heartily encourages the Soldiers who endeavor to interest and produce nobler desires within the hearts of the un-lucky law-breakers.

Interest increased as the day advanced and there was a full Hall for the afternoon Meeting. Joyful Praise was the dominant chord. A brassy Testimony Meeting elicited some striking impressions. One dear old white-haired brother, with tottering form and quivering voice, declared that "I haven't got much longer here, but it's better on before." Another who is now an Envoy, told of his deliverance from drink. A quintette sang very expressively "Calvary." Dash was added to the Meeting by the Band's contribution of a stirring march. We were encouraged by the Songsters' selection, "Don't stay in the valley." They are a fine combination, consisting of about thirty vocalists and conducted by a young lady leader, Sister Mrs. Medlyn.

The salient part of the afternoon was the Commissioner's lecture on "Iceberg"; a country of which so little is known and heard, was brought realistically close.

The climax of this "Day of Salvation," for such it was, fully rose to all expectations. The Hall was filled

TERRITORIAL TERCIES

THE GENERAL has decided that in future, July 5th of each year, shall be observed as Founder's Day throughout The Salvation Army world. This year the date falls on a Saturday, and it is suggested that Officers should get their thinking machines busy. LET'S MAKE THE DAY WORTHY!

The Commissioner has decided that Chester Corps will be known in the future as "Danforth" Corps.

Commissioner Sowton, accompanied by Lieutenant-Colonel Adby, at the invitation of the United Church of Oshawa, conducted a

PROMOTED

We regret to announce the death of Adjutant Margaret Duckett, particulars of whose passing and funeral will be published in a subsequent issue. After spending some years in the British Field, she came to Canada and rendered excellent service in a number of Army Hospitals. In 1916 the Adjutant retired from active service, and up to the time of her death lived with Ensign and Mrs. Lloyd in the Western States.

ducted a service in the Presbyterian Church of that town. Ministers of all the churches were present, and the Rev. Bennie introduced the Commissioner.

On Thursday evening, April 10th, the Chief Secretary presided over a Musical Festival at Dovercourt. The program was entirely sustained by the Bandmen and Songsters, and was finely rendered. The Band was heard to advantage in such numbers as "Pilgrimage," and "Gems" from Haydn's "Creation," and the Songsters in items as varied as "The Army Flag," and "Echoes from Calvary." The chairman's warm eulogy was deserved.

The Chief Secretary and Mrs. Powley recently conducted a spiritual day with the Cadets. The sessions throughout were times of helpful instruction and heart-warming. The theme of the Chief Secretary's addresses dealt with those matters as vitally affecting students in the "School of the Prophets."

Brigadier Crichton, Hamilton Men's Social, although still making improvement, has, on medical advice, relinquished his duties. Commandant McRae is in charge, pro tem, while Commandant Burry, in addition to his duties at the Hotel, is taking the oversight of the Police Court Work.

Ensign and Mrs. Codder have been appointed to Yorkville, while Captain Powley and Lieutenant Wright are taking command of Lindsay, being succeeded at Todmorden by Captain Ernest Powell, who has farewelled from the Temple.

Adjutant and Mrs. Little, originally from Canada East, but more recently of South America, have arrived at Kingston, Jamaica, the Adjutant having been appointed Accountant to the West Indies Territory.

WORK

Situations can be found for a first-class cabinet maker and a first-class bench hand, at Moncton, N.B. Must be Salvationists and Bandmen preferred.

Write or wire Commandant Hargrove, Salvation Army, Moncton, N.B.

OUR TERRITORIAL LEADERS

(Continued from Page 12)

The Commissioner's final appeal was a powerful one and dealt severely with modern sins for which the only remedy, as he pointed out, was the Blood of Christ. The Prayer Meeting proved to be no easy task. Twice the Doxology was sung, but faith was rewarded and FOUR pentecostal knelt at the Altar, totalling TWELVE for the week-end.

MOUNT FOREST

On Tuesday, April 8th, Commissioner Sowton, accompanied by Lieutenant-Colonel Adby, Major Byers and Adjutant Wright, paid a visit to Mount Forest. The Commissioner gave the Soldiers a very instructive talk on the fundamentals of The Salvation Army, which was greatly appreciated.

At eight o'clock he was the chief speaker at a Meeting in the Baptist Church. His worship, Mayor Allen, was present and extended a civic welcome to our Leaders, enlisting the work of The Salvation Army. In a very unique and humorous way he presented the Commissioner for the first time to the people of Mount Forest. The Commissioner gave a lecture on "Glimpses of The Salvation Army in many lands." Lieutenant-Colonel Adby soothed and Adjutant Wright thanked the people for their splendid co-operation in the Self-Denial Effort in the past, making a fitting appeal for a continuance of their generosity.

PALMERSTON

On Wednesday, April 9th, the Commissioner and party proceeded to Palmerston. In the Methodist Church our Leader received a very hearty welcome from the Pastor of the Church, Rev. Mr. Semple. The Commissioner's lecture was listed to with rapt attention.

Capitol Thorne and Lieutenant-Cole have been fighting against heavy odds owing to a scarlet fever epidemic; a quarantining order preventing them from holding any indoor meetings, but they have done well and kept the Open-air work to the front.

The enthusiasm shown at the Commissioner's Meeting speaks well for The Army's influence in this town of a thousand battles.

W. Byers, Major.

AT GATHERING OF POLICE FORCE

MISS Annie Woods, sister of Sir James Woods, for many years has taken a keen interest in the spiritual welfare of the City Police Force, and has held weekly meetings for them during the winter months.

An invitation was extended to the Commissioner to attend and address the police and their wives at one of these gatherings. Accordingly, the Commissioner, accompanied by Mrs. Sowton and Lieutenant-Colonel Adby, arrived to the Young Men's Christian Association on College Street, and spent a pleasantable time with the stalwart guardians of our City.

In commencing the service, Mrs. Sowton prayed, and prior to the address of the Commissioner, Chief Pickens commanded Miss Woods for her splendid work, and then in a glowing oration gave expression to his admiration for our Organization.

Rapt attention was accorded the Commissioner as he gave forth the simple Gospel message, and revealed to his hearers that an intimate experimental knowledge of God was vital.

TERRITORIAL SOCIETIES

GENERAL has decided that in July 5th of each year, shall be observed as Founder's Day throughout the Salvation Army world. On the date falls on a Saturday, it is suggested that Officers should think of making machines busy.

MAKE THE DAY WORTHY!

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a service in the Presbyterian church of that town. Ministers of all creeds were present, and the Rev. [illegible] introduced the Commissioner.

On Thursday evening, April 10th, the Secretary presided over a Musical at Overcourt. The program was largely sustained by the Bandmaster, and was finely rendered. It was heard to advantage in numbers as "Pilgrimage," and from Haydn's "Creation"; and others in items as varied as "The Lag," and "Echoes from Calvary." The man's warm eulogy was de-

scribed as "a spiritual day with great results. The sessions throughout the day were of helpful instruction and inspiring. The theme of the Chief Secretary's addresses dealt with those so vitally affecting students in school of the Prophets."

Captain Crichton, Hamilton Men's [illegible] although still making improvements, is on medical advice, relieved his duties. Commandant McLean, in charge, pro tem, while Captain Burry, in addition to his duties at Hostel, is taking the oversight of the Court of Justice.

In and Mrs. Cudger have been moved to Yorkville, while Captain and Lieutenant Wright are taking command of Lindsay, being succeeded in command by Captain Ernest Powell. He has farewell from the Temple.

Mr. and Mrs. Little, originally from Canada East, but more recently from America, have arrived at King's Cross, the Adjutant having been appointed Accountant to the West Indies.

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Rapt attention was accorded the Commissioner as he gave forth the simple Gospel messages and revealed to his hearers that an intimate experimental knowledge of God was vital.

PROMOTED

LIEUT.-COLONEL MORRIS ANSWERS THE ROLL CALL

THE sudden passing of Lieut.-Colonel Frank Morris, Chief Secretary for the Canada West Territory, has come as a shock of considerable severity to Salvationists throughout the Dominion, and even further afield.

From the meagre details thus far to hand, it would appear that Colonel and Mrs. Morris were engaged on their farewell tour, and were travelling eastward from Calgary when the Colonel collapsed. Arriving at Regina, he was hurried to the home of Major and Mrs. Larson, Divisional Commander for Southern Saskatchewan. This happened on Wednesday, April 9th, and despite the best attention procurable, the Colonel sank rapidly and passed away at 3:30 on Saturday afternoon.

While it was known to a few that the promoted warrior suffered somewhat from high blood pressure, it was not thought that his life was in any sense menaced. He looked and felt well and right up to the time of the seizure maintained that quality of optimistic and robust Salvationism so often remarked by his fellows.

As we close for press the Colonel's body is being conveyed from Winnipeg to Toronto, and it is announced that a funeral service will be held in the Toronto Temple on Thursday afternoon at 2:00, prior to subsequent interment in Mount Pleasant Cemetery.

We bespeak for Mrs. Colonel Morris and her two children, Grace and Kris, the tenderest sympathy and prayers of Comrades and friends, and the sustaining Grace of the Comforter.

Commissioner and Mrs. Hodder are accompanying the bereaved ones to Toronto, and will share with our Commissioner and Mrs. Sowton in the direction of the funeral and memorial services.

Our next issue will contain photographs of the late Colonel and funeral views, in addition to a life sketch and full report of the services in Toronto.

Winnipeg's Tribute to Memory of Well-Known Canadian Warrior

Winnipeg, Man., April 14th.
[By Wire]

WITH dramatic suddenness came the Call to Higher Service to Lieut.-Colonel Morris. In the midst of his farewell tour he was stricken with cerebral hemorrhage at Regina and passed away on Saturday, April 12th. Commissioner Hodder, Mrs. Morris and the children were with him when the end came.

Truly he fell like a warrior. He died at his post and in the thick of the fight he loved so well, and carried on so devotedly throughout his whole lifetime. Thirty-three years of service had he given to God and The Army as a Salvation Army Officer. Now he has laid down the sword and gone to receive the crown.

An impressive parade along Winnipeg's main street took place early on Monday morning when the body of the Colonel was taken from the station to the Citadel. Hundreds of Officers and Soldiers marched in the procession.

The Funeral Service was conducted by Commissioner Hodder in the afternoon. The Citadel

was crowded with Salvationists and friends eager to honor the memory of a well-loved Officer.

Prominent among those present were: Sir James Aikins, also Cabinet Ministers and leading business men. This was an indication of the esteem in which the Colonel was held by all classes of the community.

Impressive and touching references to the work and character of the Colonel were given by the Commissioner, Lieut.-Colonel Taylor, Lieut.-Colonel Phillips, and Brigadier Payne.

Mrs. Morris, speaking through tears, made a brave effort to pay a fond and loving tribute to her promoted husband. Messages of sympathy were read from Mrs. Booth, the Chief of the Staff, Commander Eva Booth, and many others.

The Colonel's memory will be ever green in the hearts of thousands whom he has helped to a better life and inspired to noble self-denying service on behalf of others.

SIDNEY CHURCH,
Staff-Captain

Coming Events

COMMISSIONER AND MRS. SOWTON

Kingston—Sat-Sun., April 26-27th.
Renfrew—Mon., April 28th.
Amprior—Tues., April 29th.
Parliament Street—Sun., May 4th.
Training Garrison—Thurs., May 8th (Spiritual Day).
Oshawa—Sun., May 11th.
Walkerville—Wed., May 14th.
Windsor—Thurs., May 15th (Graduation of Nurses).

Earlscourt—Sun., May 18th.
Gravenhurst—Tues., May 20th.
Bracebridge—Wed., May 21st.
Huntsville—Thurs., May 22nd.
North Bay—Fri., May 23rd.
Timmins—Sun., May 25th.
New Liskeard—Mon., May 26th.
Haileybury—Tues., May 27th.
Cobalt—Wed., May 28th.
North Bay—Thurs., May 29th.
 Sudbury—Fri., May 30th.
Sault Ste. Marie II.—Sat., May 31st.
Lieut.-Colonel Abby will accompany.

THE CHIEF SECRETARY

Peterboro—Sat-Sun., April 27-28th.
COLONEL AND MRS. MARTIN: Kingston, Sat-Sun., April 26-27th.
COLONEL OTWAY: St. John I., Wed., April 23rd; St. John II., Thurs., April 24th; Montrond, Sat-Sun.-Mon., April 25th; Amherst, Sat-Sun.-Mon., April 26-27-28th; Dorchester, Sun., afternoon, April 27th; Halifax Industrial, Tues., April 29th.

LIEUT.-COLONEL MILLER: Forest, Sat-Sun., April 26-27th; Parry Sound, Sun., May 4th; Montreal I., Sat-Sun., May 17-18th.

BRIGADIER AND MRS. MCAMMOND: Forest, Sat-Sun., April 26-27th; Petrolia, Mon., April 28th; Essex, Sat-Sun., May 3-4th.

BRIGADIER MOORE: Peterboro, Sat-Sun., April 26-27th.

MRS. LIEUT.-COLONEL ABBY AND MRS. BRIGADIER GREEN: Ottawa I., Sat-Sun.-Mon., April 26-27-28th; Cobleton Place, Tues., April 29th; Montreal II., Wed., April 30th; Verdun, Thurs., May 1st; Montreal I., Fri., May 2nd; Montreal VII, Sat-Sun., May 3-4th.

MAJOR BURROWS: Amherst, Sat-Sun., April 26-27th; Dorchester, Sun., April 27th; Amherst, Sun., April 27th.

MAJOR BURTON: Yarmouth, Sat-Sun., April 26-27th; Shelburne, Mon., April 28th; Liverpool, Tues., April 29th; Bridgewater, Wed., April 30th.

MAJOR BYERS: St. Mary's, Thurs., May 1st; Hanover, Sat-Sun., May 3-4th; Stratford, Fri., May 9th; Listowel, Sat-Sun., May 10-11th.

MAJOR KNIGHT: Bracebridge, Sat-Sun., April 26-27th; Huntsville, Mon., April 28th.

MAJOR LAYMAN: Perth, Sat-Sun., April 26-27th; Renfrew, Mon., April 28th; Amprior, Tues., April 29th.

MAJOR TAYLOR: London I., Fri., April 27th; Chatham, Sat-Sun., April 28th; Hamilton I., Wed., April 30th; North Bay, Sat-Sun., May 3-4th; Windsor I., Sat-Sun., May 17-18th.

STAFF-CAPTAIN CAMERON: Birchcliff, Sun., April 27th.

STAFF-CAPTAIN AND MRS. KENDALL: Huntsville, April 25th to 29th.

STAFF-CAPTAIN OWEN: Cornwall, Sat-Sun., April 26-27th.

STAFF-CAPTAIN RICHARDS: Truro, Sat-Sun., April 26-27th.

STAFF-CAPTAIN RITCHIE: Amherst, Sat., April 26th; Dorchester, Sun., April 27th; Amherst, Sun., April 27th.

April 26th, 1924

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April 26th, 1924

The Sign of Surrender

"If any man will come after Me, let him deny himself." These were the terms of Christ's call. Those who desired to follow Him were to understand the denials and discipline which they must needs undergo. Well did He know that His program would be sufficiently attractive to the right sort of men and women. They would glory in sharing His cross.

Jesus Himself set His disciples the supreme example of self-denial and self-sacrifice. Every step of His life was marked by the surrender of Himself for the good of others. As He healed the sick "virtue went out of Him"—He was giving Himself away. And then, on Calvary, amid the horrors of a shameful death, He gave His life for the sins of the world.

How can those who never tread in His steps of self-denial or sacrifice be said to follow Him? The best disciple on earth can never match the Lord's "unspeakable gift," but the poorest disciple must have something of the spirit of self-sacrifice, or he is not a Christ-follower.

Imagine, if you can, a follower of Jesus clothed in purple and fine linen and faring sumptuously every day, leaving the beggar at his gate to starve. Imagine a professed servant of Christ, so self-contained as to refuse to deny himself luxuries, or even the necessities of life, for the salvation of his fellows!

Men of the world do not shrink at self-sacrifice when there is a call for it. May we not say it is a law laid down in the nature of things that the good of one is only purchased by the self-denial of another?

The history of the human race is illumined with noble instances of this character. Think of the self-denials to which the fathers and mothers cheerfully submit for the advantage of their children. Social life demands self-denial of all. The realm of discovery calls for it, as Scott and Shackleton and others proved by the willing sacrifice of their lives. The growing good of the world is largely due to the heroic self-denial of devoted men and women. But self-denial is the commonplace of our spiritual duty. They who "glory in the Cross" as their hope of salvation must needs exhibit it in their daily lives.

To render the message of salvation effective, the Lord makes these demands of His followers. The spread of salvation and the bringing of the world to Christ's Cross, can only be purchased at the cost of the self-denial of God's people. The old Mosaic Tabernacle was builded by means of the offerings of the people; the Kingdom of God will only come by means of new gifts and sacrifices of love. More than a hundred years ago self-centred religionists used to complain that the furtherance of salvation caused "a dreadful pillage of the poor," but it was the spirit of sacrifice which sanctified their gifts, and made them so instrumental of good. That gold and silver goes farthest which is stained by the blood of

those who gave. Like answers to like, when gifts of self-denial are given for the preaching of the Cross.

There are not many things that can be bought with money. "He that loveth silver, shall not be satisfied with silver, nor he that loveth abundance with increase." But the joy of doing good can be so purchased. Did ever any man make a better use of his gold and silver than the man who gives it to the Lord for the service of mankind? Oh! the delight of drying the tears of a little hungry slum child! Oh! the thrill of pleasure which comes when we have eased the pains of a sufferer!

What if, through some gift of ours, a sinner is turned from the error of his ways and a soul saved from death? Does any shop in the market-place offer better value for money? Does any exchange in the world offer better returns for investments? What is it worth to be able to co-operate with God in the betterment and salvation of the world? The privilege and the promise of such a blessed business are surely so great as to lead a man to give to God all he has!

Is God unmindful of the costs and sacrifices which are thus suffered for the doing of His work? He who once sat hard by the Temple treasury, and, seeing the poor widow "cast in her two mites," said she had given more than all the rich, because she had cast in all she had, will not be likely to despise the self-denials of the poor. And, on the other hand, when any give of their costly possessions, and break, as it were, their alabaster boxes of perfume at His feet, He is equally appreciative. He who spilt His own blood, and broke His own heart for the world's salvation, knows how to value a generous deed. The world may not know anything about it, and if it did might scorn the deed. But such glorious extravagances will come to light some day, when the records are read in the Lamb's Book of Life.

But the outward gift, to be acceptable, must be the sign of the surrender of the spirit to God. What is charity without love? What are gifts of money without love to God or man? We are thankful for material gifts which can be dedicated to the work of God, but we are not quite satisfied with a man who gives half dollar in silver, when he should surrender himself to the Lord. In Christ's name we ask not only for all you have, but for yourself. What other gift is likely to satisfy the heart of Jesus?

Beware of the peril of thinking you have done your full duty to God when you have handed to some Salvationist your Self-Denial donation. "The gift of God cannot be purchased with money." Eternal life can only come by the dedication of yourself to the Saviour. Is not He "Who loved you and gave Himself for you" worthy of this utmost consecration? This is what God chiefly cares for.

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Open-Air Meetings
Rescue Homes
Children's Homes
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Hospitals—Maternal
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Saved by the Gospel

THE SALVATION ARMY

Salves the Wreckage of the Community by the Power of
the Living Gospel of Christ, Ministering to

BODY, SOUL and SPIRIT

The Salvation Army works throughout the World. Here are
Some FACTS and FIGURES for Canada East Territory

Corps and Outposts	427	Men's Metropoles	7
Indoor Meetings	62,285	Men's Shelters	3
Open-Air Meetings	42,828	Men's Industrial Homes ..	2
Rescue Homes	6	Men's Industrial Branches	17
Children's Homes	3	Working Men's Hotels	3
Persons professed conversion	11,746	Meals supplied to men	59,244
Hospital—General	1	Beds supplied to men	212,480
Hospitals—Maternity	6	Young Women's Industrial Homes	2
Young Women's Boarding Homes....	2	Police Court cases received	815
Young Women's Metropole	1	Prisoners met on discharge	1,234
Young Women's Receiving Homes ..	2	Paroled prisoners handled	762

FIGURES ARE BARE BONES

They show, to some extent, the scale of working; they cannot show the essentials:

FAITH

in the Power of God to
save to the uttermost

HOPE

even for the most hopeless
refusing to be discouraged

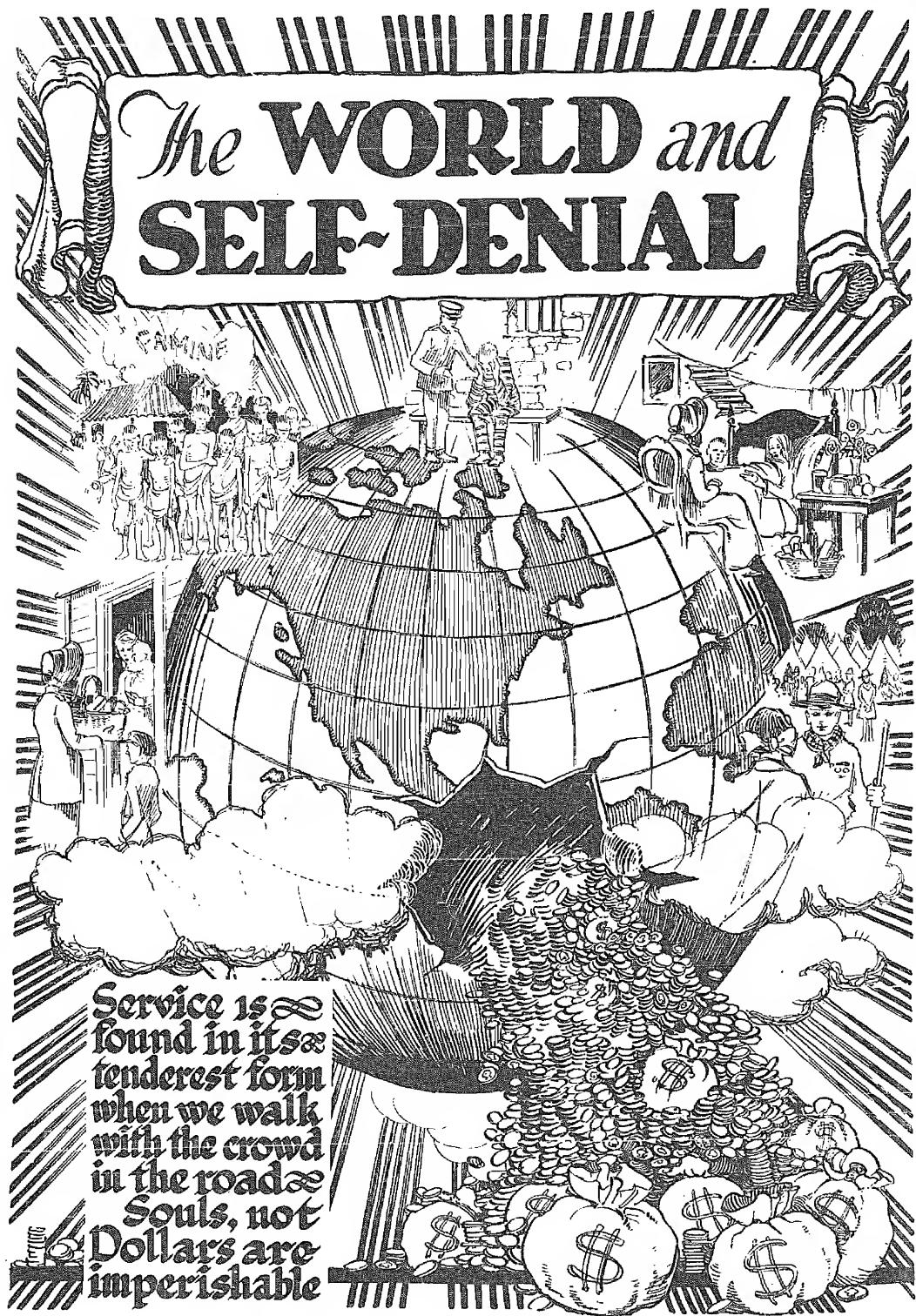
LOVE

which seeks out Good even
in the vilest

The Salvation Army

Claims that its work is FOUNDED on sure and true FOUNDATIONS, JUSTIFIED by
RESULTS and it asks your co-operation by Prayer and Gifts

All particulars gladly furnished on application to Commissioner Charles Sowton, Salvation Army Territorial Headquarters, 20 Albert Street, Toronto, Ontario, by whom gifts towards maintenance and extension of the work will be gratefully acknowledged.



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